

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: CHS

2. Transportation (Check One):
School Bus(s) _____ Private Vehicle(s) Commercial Carrier _____ Other _____
If Commercial Carrier or Other, please state type: _____

3. Trip(s) overnight: Yes No _____ Trip(s) out-of-state: Yes _____ No

4. Dates of Field Trip*: 4-22/4/23 Destination*: Hillsborough Community College
* For School Buses...if more than one bus is requested, reference bus request form.

5. Group Taking Trip: FFA Veterinary Assisting Team #011 Demonstrations in Gainesville FL

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board form. _____

7. Educational Value of Field Trip: Students will represent Clay County in the State Veterinary Assisting CDE. Student will demonstrate skill and knowledge in front of a panel of FVMA Veterinarians

8. Supporting SSS Benchmark(s) with Narrative(s): 9.02 Utilize proper safety precautions and procedures when working in the hospital and/or animal handling area
11.02 Safely handle and restrain dogs, cats and other animals for exams, procedures and treatment to prevent undue stress or harm to either animals or humans

9. Number of Students*: _____ Number of Chaperones*: 2

10. Cost Per Student: _____ Budget Code or Source to be charged: _____
(example: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 2:00pm Returning Time*: 6:00pm

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number(s): _____

Shirley Hesketh
Teacher, Team Leader, Department Head, Etc.
W. Cary DeB...
Principal

District Office Approval



2016 STATE HIGH VETERINARY ASSISTING CAREER DEVELOPMENT EVENT

Registration Deadline: Qualified teams are pre-registered

CDE PURPOSE

The purpose of the veterinary assisting CDE is to provide students with an opportunity to develop and demonstrate knowledge and skills for both companion animal and livestock within the veterinary industry.

EVENT INFORMATION

CDE SUPERINTENDENT

Carrie Jo Anderson, Hillsborough
Community College

TIMES & LOCATION

April 23, 2016

Check – In: 8:00 AM

Contest Begins: 9:00 AM

Hillsborough Community
College Plant City Campus
1206 North Park Road
Plant City, FL 33563-1540

**Registration will take place in the
Trinkle Center.**

EVENT LOGISTICS

LODGING*

Holiday Inn Express & Suites
2102 N Park Rd
Plant City, FL 33566

Best Western
2003 S Frontage Rd
Plant City, FL 33563

** Additional lodging options are
available in the surrounding areas.*

GROUP LEADERS

By registering your team, the FFA
Advisor (or chaperone) agrees to
serve as a group leader if called
upon, unless prior arrangements
are made with the State FFA
Office.

EVENT REQUIREMENTS

MATERIALS NEEDED AT THE EVENT

Participants should come prepared with the following items:

- Clipboard
- Pencils

OFFICIAL DRESS REQUIREMENTS

Students are required to be in either official dress or scrubs for this event.

EVENT FORMAT

The event will consist of:

Knowledge Practicum:

- Written Exam

Identification Practicum:

- Breed Identification
- Tool Identification

Skills Practicums:

- Restraining for Canine/Feline Venipuncture
- Apply/Remove Bandaging
- Preparing an Animal for Surgery

**Refer to the Florida FFA CDE Handbook for a complete explanation of all
event practicums.*

SCORING

Practicum	Activity	Individual	Team
Knowledge	Written Exam	50	150
Identification	Breed Identification	20	60
Identification	Tool Identification	25	75
Skills	Restraining for Canine/Feline Venipuncture	32	96
Skills	Apply/Remove Bandaging	30	90
Skills	Preparing an Animal for Surgery	27	81
Official Dress/Scrubs		50	150
Total		234	702

EVENT RESULTS

The top five (5) teams and high individual will be recognized on stage during the annual State FFA Convention and Expo.

As a matter of procedure, event results of any CDE are considered unofficial for (2) business days following publishing. It is the responsibility of the FFA Advisor to review individual team results. Any appeal must be made to the FFA Executive Secretary in writing for necessary adjustments to be made. At the close of business on the second business day following publishing, results will be official.

GENERAL POLICIES

All CDE participants must be current on the membership roster in order to be eligible for participation. If membership is questioned in any competitive event or award programs held above the chapter level, the advisor must then show evidence that state and national dues were paid prior to the student having participated in that event or award program. If membership for any CDE participant is determined to be unpaid, the team/individual will be disqualified from the event.

The sheet is intended to be an overview of this CDE only and not to replace the official rules and procedures in the Florida FFA CDE Handbook.

SCHOOL DISTRICT OF CLAY COUNTY
FIELD TRIP REQUEST

1. School Requesting: ORANGE PARK HIGH SCHOOL

2. Transportation (Check one):
School Bus/s _____ Automobile/s _____ Commercial Carrier _____ Other _____
If commercial or other, state type: VANS - 2

3. Trip(s) overnight: yes no _____ Trip(s) out-of-state: yes no _____

4. Dates of Field Trip*: 23-26 APRIL Destination*: WASHINGTON D.C.
*For school buses . . . if more than one bus is requested, reference bus request form.

5. Group Taking Trip: ACE MENTORING GROUP

6. If using private vehicles, list drivers you wish to designate as Agents of the Board and attach the necessary Agent of the Board Form. TED JAHN, R.D. BARROWS, JANICE CALDRESS

7. Educational Value of Field Trip: WE HAVE WON A NATIONAL COMPETITION IN ARCHITECTURE AND THIS TRIP IS TO PRESENT THE BRIDGE OVER THE ST. JOHNS RIVER TO US CORPORATE CEO/COO'S AT THEIR ANNUAL MTS. IN DC. PRIZE IS \$5000. WE HAVE REPRESENTED CLAY COUNTY WELL IN THE PAST

8. Supporting SSS Benchmark(s): NUMEROUS - MUCH MATH, DESIGN, SPEAKING, WRITING AND CLEARLY A STEM PROJECT. WE WILL LEAVE AFTER PRESENTING OUR CONCRETE CANOE CAPABILITY AT UNF. ON SAT.

9. Number of Students*: 9 Number of Chaperones*: 4

10. Cost Per Student: 0 Budget Code or Source to be charged: _____
(Examples: Internal Accounts, 5100-331, Athletic Departments)

11. Departure Time*: 8:00 AM 4/23/16 Returning Time*: 5:00 PM 4/26/16

All county policy and school directives have been reviewed and compliance has been established. This form should be submitted to the appropriate Instructional Division Director or Supervisor. If school buses are being used, the transportation request form should be attached. School bus requisition numbers for each request form are to be listed below.

Bus Requisition Number/s: _____

R.D. Barrows
Teacher, Team Leader, Department Head, Etc.
Principal

District Office Approval



Construction Industry
Round Table

CIRT / ACE National Design Competition Information



April 25, 2016

Competition Location

Washington Marriott Metro Center

775 12th Street, NW Washington, DC 20005; Ph: 202-737-2200

On-Site Contacts: Jane Bonvillain, CIRT (cell: 843-609-9125); Yolanda Hendricks, ACE (cell: 626-219-5350)

Hotel Accommodations

A block of rooms has been reserved at the Washington Marriott Metro Center and we have a dedicated webpage for the ACE National Design Competition. The room rate is \$245.00 (plus 14.5% applicable state and local taxes) for a Standard Guest Room (1 King or 2 Double).

You may click on the link above to make a reservation; or if the link does not work please copy and paste the following into your URL: <https://aws.passkey.com/g/50864592>

All Marriott hotel reservations must be made by Friday, April 1st.

This is a **firm deadline** and we appreciate you coordinating with your students, parents and other mentors to ensure this deadline is met. While you are strongly encouraged to stay at the event hotel, you may choose to stay at another hotel but please understand that you will be on your own to get to and from the Washington Marriott Metro Center.

Each team is welcome to bring additional students/mentors/parents to the events. CIRT and ACE National have committed funds to help off-set expenses that are incurred, however these are limited in amount and will be distributed as a stipend. [SEE the attached **FAQ document** which attempts to answer most of the commonly asked questions by teams.]

It is at the affiliate's discretion as to how the rooms are shared among students, mentors, and parents; however, be sure to have written parental permission for every student. An adult's name must be on the reservation to check-in.

Hotel Information & Details:

- Check in is at 4:00pm and check out is 12:00pm
- Non-Smoking Hotel
- No Pets
- Pool & Fitness Center
- Hotel Maps & Directions

Travel

Travel costs must be arranged and paid for by the affiliate; however, discussions of reimbursement from both ACE National and CIRT may help clarify any questions for which reimbursement will be sought. Again, please refer to the FAQ document attached / provided.

Airports / Rail

The closest airport is Reagan National Airport (DCA) followed by Dulles International Airport (IAD); and then Baltimore Washington International Airport (BWI) in that order of least travel time. The nearest train station is Union Station (WAS).

- Reagan National Airport (DCA) - <http://www.metwashairports.com/reagan/reagan.htm>
- Dulles International Airport (IAD) - <http://www.airport-dulles.com/>
- Baltimore Washington International Airport (BWI) - <http://www.bwiairport.com/en>
- Union Station (WAS) - <http://www.unionstationdc.com/>

Attire

This will be an exciting trip for the students to the nation's capital. Keeping in mind this is a "business" oriented event, please follow the guidelines for proper attire:

National Building Museum Tour Monday, April 25th 8:30am – 10:30am	Respectfully Casual *There will be a short amount of time once the students get back to the hotel from their NBM tour (approx. 45 minutes) and when they need to be in the Hospitality Room by 11:45am. * This is a walking tour, please wear comfortable shoes.
Presentations/Reception:	Business Attire *The entire team will be photographed and will be networking with business owners.

Weather

The weather in late April can be absolutely beautiful with temperatures in the high 60s and 70s during the day; and in the low 50s in the evening. An updated forecast will be sent to teams on Fri, April 23rd.

To-Do

1. Coordinate with your students / mentors / parents **ASAP** as to who will be traveling to Washington, DC for the competition; and then complete the attached ACE Team Registration Form and return to Jane Bonvillain at jane@cirt.org by Wednesday, March 30th.
2. Read through the attached FAQ document & Schedule at a Glance.
3. For everyone who is committed to attending, have them make their hotel reservations by Friday, April 1st.
4. Questions? Please contact Jane Bonvillain (CIRT) or Katie Bassett (ACE); *contact information on first page.*

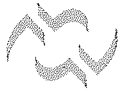
Attachments (3):

- 1) Competition Schedule at a Glance
- 2) Team Registration Form – to be completed and returned to Jane Bonvillain by Wed., March 30th.
- 3) FAQ's



Construction Industry Round Table

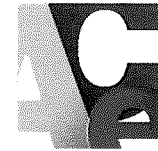
8115 Old Dominion Dr., Suite 210, McLean, VA 22102



**Construction Industry
Round Table**

**CIRT – ACE Mentor Program Design
Schedule at a Glance**

April 25, 2016



ACE MENTOR PROGRAM
ARCHITECTURE • CONSTRUCTION • ENGINEERING

EVENT LOCATIONS:

Washington Marriott Metro Center

775 12th Street, NW Washington, DC 20005

Ph: 202-737-2200

Reservations Deadline: **April 1, 2016**

<https://aws.passkey.com/q/50864592>

National Building Museum

401 F St NW, Washington, DC 20001

Ph: 202-272-2448

All events on Mon., 4/25 are located on the Ballroom Level.
The ACE Staff Meeting on Tues., 4/26 will be held on the
3rd floor in Penn Quarter.

Students / Mentors / Parents will be led on two different
private tours: one by Chase Rynd, President of the NBM;
and one by the curator, Sarah Leavitt. The group will split
into two groups and tour at these times: 9:00am – 9:45am;
and 9:45am – 10:30am allowing group to experience both
exhibits.

Schedule

Monday - April 25, 2016

7:30am	Check-in / Team Packet Pick-Up - no later than 8:00am	Ballroom Level - Group Regist.
8:20am	Students / Mentors / Parents <i>Please meet at the front entrance of Starbucks (located in hotel) on 12th Street to begin boarding the bus for short trip to the National Building Museum</i>	
9:00am	National Building Museum Tour	
11:30am	Hospitality Area & Holding Room for Teams / Lunch	Salon E
12:30pm	Welcome / Intro by Mark Casso, President, CIRT	Salon E
1:00pm	Round-One Competitions	Salons A, B & C
2:30pm	Final Round Competition	Salons A & B
4:00pm	ACE Outstanding Mentors Awards Presentation	Salons A & B
4:30pm	National Competition Award Winners Presentation	Salons A & B
5:00pm	CIRT - ACE Leadership Reception for All & Invited Guests	Salons C & D
7:30pm	Dinner for all Students / Mentors/ Parents	Offsite

Tuesday - April 26, 2016

7:00am - 1:30pm	ACE Staff Meeting w/ Mentors	Penn Quarter – 3 rd Floor
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This schedule is intended for general planning purposes at this time. A more detailed agenda will be sent in the coming weeks as all details are finalized.

Any questions, please contact Jane Bonvillain at 202-466-6777; cell: 843-609-9125; jane@cirt.org